

1962 Roman Missal
Fifth Sunday after the Epiphany

Resumed

INTROIT *Jeremias 29. 11, 12, 14.* The Lord saith: I think thoughts of peace and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. – (*Psalms 84. 2*). Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory be ... – The Lord saith: I think thoughts of peace ...

COLLECT Keep, we beseech Thee, O Lord, Thy household in Thine unceasing goodness that, as it leans only upon the hope of Thy heavenly grace, so it may be always defended by Thy protection. Through our Lord ...

EPISTLE *Colossians 3. 12-17.* Brethren, Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another, if any have a complaint against another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singling in grace in your hearts to God. All whatsoever you do in work, do all in the Name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ Our Lord.

GRADUAL *Psalms 43. 8, 9.* Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. *V.* In God we will glory all the day: and in Thy Name we will give praise forever.

Alleluia, alleluia. *V.* (*Psalms 96. 1*). The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

GOSPEL *Matthew 13. 24-30.* At that time Jesus spoke this parable to the multitudes: The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and oversowed cockle among the wheat, and went his way. And when the blade was sprung up and had brought forth fruit, then appeared also the cockle. And the servants of the goodman of the house coming, said to him: Sir, didst thou not sow good seed in thy field? Whence then hath it cockle? And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? and he said: No, lest perhaps, gathering up the cockle, you root up the wheat also together with it. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the cockle and bind it into bundles to burn, but the wheat gather ye into my barn.

OFFERTORY *Psalms 117. 16, 17.* The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

SECRET Grant, we beseech Thee, almighty God, that the offering of the gifts of this Sacrifice, may ever cleanse and protect our frailty from all evil. Through our Lord ...

Preface of the Most Holy Trinity

COMMUNION *Mark 11. 24.* Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

POSTCOMMUNION May Thy gifts, O Lord, detach us from earthly pleasures: and ever renew us with heavenly nourishment. Through Our Lord ...

